

**Southern Chapter/MLA**  
**2002 Annual Meeting**  
**Nashville, Tennessee**  
**October 17 - 20, 2002**

**Registration Form**

<b>Name and Mailing Address</b> (Please print or type)	<b>Badge Information</b>
Name: _____	Name: _____
Address: _____ _____	Institution: _____
City: _____	City, State: _____
State, ZIP: _____	First time attendee: <input type="checkbox"/> Yes <input type="checkbox"/> No
E-mail: _____	

<b>Registration Options (Select One)</b>	<b>Fee</b>	<b>Late Fee</b>	<b>Payment Amount</b>
<b>Late fees will be assessed for payments that arrive after September 16, 2002.</b>			
1. <input type="checkbox"/> <b>SC/MLA Members.</b> Full 3-day conference registration includes all events listed below. Please check your attendance choices: <input type="checkbox"/> Early Bird Reception, 10/16/02, 6-8. <input type="checkbox"/> Welcome Reception, 10/18/02, 6-8. <input type="checkbox"/> Banquet – Frist Center, 10/19/02, 7-10.	\$150.00	\$50.00	\$ _____ (1)
2. <input type="checkbox"/> Single Day Registration ( <i>select one</i> ) <input type="checkbox"/> Thursday, October 17, 2002 <input type="checkbox"/> Friday, October 18, 2002 <input type="checkbox"/> Saturday, October 19, 2002 <input type="checkbox"/> Sunday, October 20, 2002	\$60.00		\$ _____ (2)
3. <input type="checkbox"/> Student ( <i>Registration only</i> ) <i>Must purchase event tickets separately</i>	\$25.00	\$25.00	\$ _____ (3)
4. <input type="checkbox"/> Retiree ( <i>free</i> ) <i>Must purchase event tickets separately</i>	N/A	N/A	\$ _____ (4)
5. <input type="checkbox"/> Non-member <i>includes Welcome Reception and Closing Banquet</i>	\$175.00	\$50.00	\$ _____ (5)
<b>Registration Subtotal:</b>			\$ _____ (6)

# Southern Chapter/MLA 2002 Annual Meeting Nashville, Tennessee October 17 - 20, 2002

**Ticketed Events** (*Select and fill in payment amount*)

Event	Date and Time	No. Tickets	Ticket price	Total Amount for Ticket(s)
___ Early Bird Reception	Wednesday, Oct. 16 6:00 pm- 8:00 pm	_____	\$30.00	\$ _____(7)
___ Eskind Biomedical Library Tour and Reception	Thursday, October 17, 5:30 pm – 7:30 pm	_____	N/A	
___ Radnor Lake Hike	Friday October 18, 9:30 am – 11:30 am	_____	\$ 5.00	\$ _____(8)
___ Cheekwood Tour	Friday October 18, 9:30 am – 11:30 am	_____	\$10.00	\$ _____(9)
___ Welcome Reception	Friday, Oct. 18 6:00 pm – 8:00 pm	_____	\$30.00	\$ _____(10)
___ Majors Walk	Saturday, Oct. 19 7:00 am to 8:00 am	_____	N/A	
___ Hospital Luncheon	Saturday, Oct. 19 12:00 pm – 2:00 pm	_____	\$30.00	\$ _____(11)
___ Banquet – Frist Center	Saturday, Oct. 19 7:00 pm – 10:00 pm	_____	\$50.00	\$ _____(12)

**Ticketed Events Subtotal: \$ \_\_\_\_\_(13)**

**Continuing Education Courses. For details, please see attached flyer and visit our web site:**

<http://www.mc.vanderbilt.edu/SCMLA2002/ce.html>

FULL-DAY COURSE TITLE - Thursday, Oct. 17, 8-5	HALF-DAY COURSE TITLE - Thursday, Oct. 17 (4 hrs)
<ol style="list-style-type: none"> <li>1. Solo Librarians: Working Beyond the Box</li> <li>2. Leadership/Mentoring Failure Mode Effects Analysis (FMEA) or Analysis; Visioning Workshop- Envisioning the Future</li> <li>3. Molecular Biology and Genetics</li> </ol>	<ol style="list-style-type: none"> <li>4. Keeping up with NLM's PubMed (8-12)</li> <li>5. Show Me the Money; Grant Writing for Librarians (8-12)</li> <li>6. Portable Digital Assistants – Your Mobile Future (1-5)</li> <li>7. Health Information on the Internet (1-5)</li> <li>8. Project Management Workshop (1-5)</li> <li>9. Legal/Ethical Issues (8-12) The Internet and the Health Sciences Librarian; Copyright Basics; Confidentiality; Library Security and Privacy</li> </ol>

**You must select a first and second choice**

<b>FULL-DAY COURSES</b>	Member Fee: \$150.00 Non-member Fee: \$175.00	<b>FIRST CHOICE:</b> #	<b>SECOND CHOICE:</b> #	THIRD CHOICE: #	<b>PAYMENT</b> \$ _____(14)
<b>HALF-DAY COURSES</b>	Member Fee: \$100.00 Non-member Fee: \$125.00	<b>FIRST CHOICE:</b> #	<b>SECOND CHOICE:</b> #	THIRD CHOICE: #	<b>PAYMENT</b> \$ _____(15)

**Total CE Course Subtotal: \$ \_\_\_\_\_(16)**

**Send completed form with check made payable to SC/MLA 2002 to:**

Marcia Epelbaum, Registration Chair SC/MLA 2002  
The Annette and Irwin Eskind Biomedical Library  
2209 Garland Avenue  
Nashville, TN 37232-8340

**Conference Total: \$ \_\_\_\_\_(17)**

**Cancellation policy:**

All requests must be in writing. All requests received by October 1, 2002 will be refunded 100%.

(6+13+16)

Page 2 of 2